



PATENT  
3920-0110P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	John CARTER	Conf.:	5250
Appl. No.:	10/089,846	Group:	1616
Filed:	April 4, 2002	Examiner:	Choi
For:	PHARMACEUTICAL COMPOSITIONS AND THEIR USE IN THE TREATMENT OF NEOPLASTIC DISEASE		

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 30, 2004

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

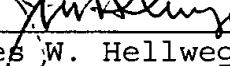
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	37	-	37	=	0	\$ 18	\$0.00
INDEPENDENT	10	-	10	=	0	\$ 84	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$280	\$0.00
						TOTAL	\$0.00

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
James W. Hellwege, Reg. No. 28,808

JWH/sh  
3920-0110P

P.O. Box 747  
Falls Church, VA 22040-0747  
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Attachment(s)

(Rev. 04/30/03)



JUL 06 2004

TECH CENTER 1600/2900  
PATENT  
3920-0110P

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: John CARTER

Serial No. 10/089,846

Examiner Choi

Filed: April 4, 2002

Art Unit 1616

For: PHARMACEUTICAL COMPOSITIONS AND THEIR USE IN  
THE TREATMENT OF NEOPLASTIC DISEASE

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Va. 22313

June 30, 2004

Sir:

Applicants submit the following amendments and remarks in response to  
the Official Action of April 1, 2004.

Claims 1, 21, 29, 46-50, 52 and 53 are amended.